11769 Waterhill Road ● Lakeside, CA 92040 Phone: 619-562-0096 ● Fax: 619-562-4799 www.rcdsandiego.org ● www.firesafesdcounty.org

# REGULAR MEETING MINUTES OF THE RCD BOARD OF DIRECTORS

Tuesday, June 25, 2019 at 1:00 pm

RCDGSDC Office: 11769 Waterhill Road, Lakeside, CA 92040

**DIRECTORS PRESENT:** Don Butz, Marilyn Huntamer, Jim Thompson, Cody Petterson

**DIRECTORS ABSENT:** Jordan Gascon, Alex Balkin

VACANCIES: One ASSOC. DIRECTORS PRESENT: None

**ASSOC. DIRECTORS ABSENT:** DK Nasland, Jo MacKenzie

OTHERS PRESENT: RCD Staff: Sheryl Landrum & Chris Foran; Mel Lions from Wild

Willow Farm

## 1. CALL TO ORDER, DETERMINATION OF A QUORUM, INTRODUCTIONS

The Board meeting was called to order at 1:05 p.m.

## 2. ADDITIONS/CHANGES TO THE AGENDA (GOV. CODE 54954.2 (B)

None

### 3. PUBLIC COMMENT

The Public may comment on agenda items when they are discussed. Speakers are asked to limit comments to three minutes (Gov. Code 54954.3(a)).

#### 4. CONSENT CALENDAR

- **4-1** Approval of Regular Meeting Minutes of May 7, 2019.
- **4-2** Note and file monthly Treasurer's Reports for April 2019.
- **4-3** Approve monthly expenses for May 2019.

Motion/Second (Huntamer/Thompson) to approve consent calendar. Passed Unanimously: Butz, Huntamer, Thompson, and Petterson. Absent: Gascon and Balkin.

#### 5. STAFF AND OTHER REPORTS

- **5-1** Executive Director Sheryl Landrum (report attached).
- **5-2** Grant Status Spreadsheets (attached).

# 6. OTHER AGENCY, DIRECTOR, ASSOC DIRECTOR, COMMITTEE, AND ASSOCIATION REPORTS

- **6-1** CARCD Report: Per Butz, CARCD's current priorities are the Division 9 revisions, the rewrite of the MOU with NRCS, and the call for resolutions for the 2019 conference.
- 6-2 Director/Assoc. Director and Other Activity Reports: Petterson reported on his positive experience of presenting an RCD Scholarship to a student at San Dieguito Academy.
- **6-3** NRCS Report No report given.

# 7. BOARD ACTION AND DISCUSSION ITEMS

- 7-1 Sweetwater Community Garden Contract: Discuss/Approve the RCD's contract with County Parks to manage the Sweetwater Community Garden.

  Motion/Second (Thompson/Huntamer) to authorize the RCD Executive Director to execute the contract once final changes are made/accepted and contract passes legal review. Passed Unanimously: Butz, Huntamer, Thompson, and Petterson. Absent: Gascon and Balkin.
- **7-2 Wild Willow Lease:** Discuss/Approve the assignment of the Wild Willow lease to the RCD. Motion/Second (Thompson/Petterson) to assign Wild Willow Lease to the RCD before the

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lease expires in November. Passed Unanimously: Butz, Huntamer, Thompson, and Petterson. Absent: Gascon and Balkin.

- 7-3 Purchase of Tractor and Truck for TRV Community Garden: Discuss/Approve the purchase of a truck and a tractor with attachments for the TRV and Wild Willow work. Motion/Second (Thompson/Huntamer) to approve the purchase of a tractor with attachments for work the TRV and Wild Willow. Passed Unanimously: Butz, Huntamer, Thompson, and Petterson. Absent: Gascon and Balkin.
- 7-4 CARCD Dues: Discuss/Approve the 2019-2020 dues and additional contribution to CARCD's membership services.
   Motion/Second (Thompson/Petterson) to approve \$5,000 for CARCD dues and \$5,000 for CARCD membership services. Passed Unanimously: Butz, Huntamer, Thompson, and
  - Petterson. Absent: Gascon and Balkin.
- **Resolution 2019-06-25-01 WCB Grant:** Discuss/Approve applying for a Wildlife Conservation Board grant for the Monarch Butterfly and Pollinator Rescue Program Funding. Motion/Second (Huntamer/Thompson) to approve resolution. Passed Unanimously: Butz, Huntamer, Thompson, and Petterson. Absent: Gascon and Balkin.
- **7-6 Preliminary 2019-2020 RCD Budget**: Discuss/Approve first draft of our upcoming annual budget.

Motion/Second (Thompson/Huntamer) to approve as preliminary and establish ad hoc budget committee comprised of Thompson, Petterson and Landrum to review budget and present final version for vote at September Board Meeting. Passed Unanimously: Butz, Huntamer, Thompson, and Petterson. Absent: Gascon and Balkin.

### 8. Closed Session:

**8-1 PUBLIC EMPLOYEE EVALUATION – Government Code Section 54957** Title: Executive Director.

Direction given, no action taken.

The above matters described on the agenda may be held in closed session in a conference with counsel under the provisions of Government Code Section stated above. If closed sessions are held, a report of actions subject to disclosure will be made by the District's Counsel upon return to open session respectively.

# 9. CORRESPONDENCE

## 10. ADJOURNMENT & AGENDA SETTING

The meeting adjourned at 2:46 pm. No meeting to be held in July; location for August 6<sup>th</sup> meeting to be determined.

Respectfully submitted,

Sheryl Landrum